### AGENDA TOWN OF TWO HILLS April 23, 2019 7:00 P.M.

## **Regular Council Meeting**

- 1. CALL TO ORDER
- 2. ADOPTION OF AGENDA
- 3. ADOPTION OF MINUTES
  - a) Regular Council Meeting Minutes of April 9, 2019
- 4. OPEN FORUM
- 5. ADMINISTRATIVE REPORTS
  - a) Public Works Report
  - b) Chief Administrative Officer Report
  - c) Chief Financial Officer Report
- 6. CORRESPONDENCE
- 7. COUNCIL MEMBER REPORTS
- 8. **NEXT MEETINGS** 
  - a) Regular Council Meeting Tuesday May 14, 2019 7:00 p.m.
- 9. CLOSED SESSION
  - a) Intermunicipal Development Plan
  - b) CAO Candidates
- 10. ADJOURNMENT

#### **TOWN OF TWO HILLS**

Minutes of the Regular Meeting of Council for the Town of Two Hills held April 9, 2019 at 7:00 P.M. in the Two Hills Town Council Chambers

PRESENT:

Mayor L. L. Ewanishan, Deputy Mayor E. Sorochan, Councillor M. Tarkowski, Councillor G. Saskiw, Interim C.A.O. G. Buchanan, C.F.O. S. Lupul, Accounts Clerk D. Boutin, Acting Public Works Foreman M. Tupechka, and 2 members in the public gallery including a reporter.

MISSING:

Executive Secretary A. Clark

**CALL TO ORDER:** Mayor L. L. Ewanishan called the Regular Town Council Meeting to order

at 7:00 P.M.

#### **ADOPTION OF AGENDA:**

2019-118

MOVED by Deputy Mayor E. Sorochan to accept the Agenda as

presented.

CARRIED

#### ADOPTION OF MEETING MINUTES:

2019-119

MOVED by Councillor G. Saskiw to accept the Regular Council Meeting Minutes of March 12, 2019 with correction of motions 2018-113 to 2018-2018-117, which should read 2019-113 to 2019-117.

CARRIED

#### **ADMINISTRATIVE REPORTS:**

#### **Public Works Report**

The Public Works Foreman's Report was provided to Council in advance for their review and presented by Acting Public Works Foreman M. Tupechka.

2019-120

MOVED by Councillor M. Tarkowski that the Public Works report be acknowledged as presented and incorporated into the minutes.

CARRIED

#### **Chief Administrative Officer Report**

The Chief Administrative Officer's report was provided to Council in advance for their review.

2019-121

**MOVED** Deputy Mayor E. Sorochan that the Chief Administrative Officer report be acknowledged as presented and incorporated into the minutes.

CARRIED

| COL | DE  | CD         |    | IDE | ENI. | CE. |
|-----|-----|------------|----|-----|------|-----|
| COF | IRC | <b>3</b> 2 | Uľ | IUC | EIA. | しにこ |

**2019-122 MOVED** by Councillor G. Saskiw that the Correspondence be acknowledged as presented and filed.

**CARRIED** 

**NEW BUSINESS:** 

**2019-123 MOVED** by Councillor G. Saskiw to lift motion 2014-161 from the table.

**CARRIED** 

**Potential Residential Lots** 

Events have overtaken the specifics of this motion. This motion will need to be brought back to the table and defeated.

**2014-161** MOVED by Councillor G. Saskiw to look at when road construction begins and include the public in the discussion.

DEFEATED

**CARRIED** 

2019-124 MOVED by Deputy Mayor E. Sorochan to lift motion 2014-256 from the

table.

Annexation

Events have overtaken the specifics of this motion. This motion will need to be brought back to the table and defeated.

**2014-256 MOVED** by Councillor S. Rajoo to TABLE this item until after the next RAPID meeting.

DEFEATED

**2019-125 MOVED** by Deputy Mayor E. Sorochan to direct future planning to be left within IDP discussions.

CARRIED

**2019-126 MOVED** by Mayor L. L. Ewanishan to lift motion 2014-165 from the table.

**CARRIED** 

Road / Infrastructure Funding Formula

The requirements, amounts, and standards of the 2014 funding programs referred to in the motion no long apply to 2019 funding programs. This motion will need to be brought back to the table and defeated.

**2014-165 MOVED** by Councillor S. Rajoo to TABLE this item until the Councillor G. Saskiw and CAO have more figures to prepare.

DEFEATED

#### **By-election**

The resignation of a councillor requires that a by-election be held.

#### 2019-130

**MOVED** by Councillor M. Tarkowski to set April 29, 2019 as Nomination Day and set June 10, 2019 as Election Day.

**CARRIED** 

#### **Appointment of Returning Officer**

The Local Authorities Election Act, Section 13, requires the appointment of a Returning Officer and a Substitute Returning Officer.

#### 2019-131

**MOVED** by Mayor L. L. Ewanishan that Council appoint the CAO as the Returning Officer and the Chief Financial Officer as the Substitute Returning Officer.

CARRIED

#### **Appointment of Development Officer**

The Municipal Government Act, Section 624(1) requires that a council must by bylaw provide for a development authority. Through Bylaw 95-734 Council has established the development authority for the Town. Section 3.2 of the Bylaw requires the appointment, by resolution, of a designated officer, commonly referred to as the 'development officer'.

#### 2019-132

**MOVED** by Councillor M. Tarkowski to set April 29, 2019 as Nomination Day and set June 10, 2019 as Election Day.

**CARRIED** 

#### **Appointment of Interim Chief Administrative Officer**

The Municipal Government Act, Section 205(1), requires that a Council must establish by bylaw the position of chief administrative officer. Council has done this with through Bylaw 2012-925. Further, the Act, Section 205(2), requires that Council appoint a person "... to carry out the powers, duties and functions of the position of chief administrative officer." Even if for a temporary period, an appointment is required.

#### 201<u>9-132</u>

**MOVED** by Councillor M. Tarkowski to appoint Mr. Gary Buchanan as the Interim Chief Administrative Officer for the Town of Two Hills.

CARRIED

#### **COUNCIL REPORTS**

2019-133

**MOVED** by Councillor M. Tarkowski to accept and incorporate the Council Reports as presented into the minutes.

CARRIED

**NEXT MEETING:** 

Regular Council Meeting, April 9, 2019 at 7:00 p.m.

| ADJOURNMENT: | With all items on the agenda having been addressed Mayor L. L. Ewanishan adjourned the Regular Council Meeting at 7:41 P.M. |
|--------------|-----------------------------------------------------------------------------------------------------------------------------|
|              | LEONARD EWANISHAN, MAYOR                                                                                                    |
|              | GARY BUCHANAN, INTERIM C.A.O.                                                                                               |

## **OPEN FORUM**

(Council Procedural Bylaw, Amendment Bylaw 2014-949)

**Preamble:** Welcome. Town Council is providing an opportunity for the general public to individually address Council on any topic relevant to municipal government for a period not to exceed 2 minutes per person to a maximum of 20 minutes combined. Information presented to Council may or not be acted on and will not be debated unless there is a majority vote to do so. The Open Forum is not a means of expressing insults, accusations or making any personal attacks on any member of Council or Staff. Any person who starts insulting or making accusations or attacks on any member of Council, Council as a Whole, or any Staff member will be kindly asked to remove themselves from Council Chambers. Once again, welcome.

#### Division 3 – Open Forums

- 11.1 Individual members of the public who constitute the audience are be provided an opportunity as part of the meeting to address the Council on any topic relevant to municipal government for a period of time not to exceed two (2) minutes per person. The intent of which is to provide the person opportunity to address Council.
- 11.2 The information or comments heard may or may not be actioned by the Council. After a person has spoken, any Councillor may, through the Mayor or other presiding officer, ask that person or the Chief Administrative Officer relevant questions but may not debate the matter or the answers.
- 11.3 Actions by Council may only be 1) receiving the information without debate; 2) referred without debate to a Standing Committee or the Chief Administrative Officer for a report; or 3) debated if by a 2/3 majority vote a resolution is passed to allow a motion to be made without notice.

| Notes: |   |                                         |                   |  |
|--------|---|-----------------------------------------|-------------------|--|
|        |   |                                         |                   |  |
|        |   |                                         |                   |  |
|        |   |                                         |                   |  |
| 0      |   |                                         |                   |  |
|        | 4 |                                         | <del>12-27.</del> |  |
|        |   |                                         |                   |  |
| 0      |   |                                         |                   |  |
|        |   |                                         |                   |  |
|        |   | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |                   |  |

#### 1. Roads / Sidewalks

- a) Grade roads and some back alleys
- b) Repair gas leak at Dental Office
  - Renters could smell gas in the building and called Alta Gas in to investigate. AltaGas got strong readings on the west side of the building where the meter is located. Gas leak was detected on a 1 1/8<sup>th</sup> steel pipe going from the metre under the sidewalk and into the basement.
  - c) Met with Troy from the Regional Landfill about damage to garbage bin lids. Inspection of all garbage bins about halfway complete, hoping to meet again on April 25, to complete inspections.
  - d) Met with EMCON in regards to street sweeping along highways & boulevards
  - e) Dust control complaint from residents coming in- Should we have a program put in place?
  - f) Tree trimming requests 50A Ave boulevard
  - g) Some street sweeping compete

#### 2. Water/Wastewater

- a) Vac PRV vault
- b) Repair main valve top box on 48 Ave
- c) Work started at distribution pumphouse to bring UFD control to PLC
- d) Met with Randy regarding lift station pump swap
- e) Shut water off and remove meter at local business as per request
- f) Main break on 54 Ave bolts rusted off high max clamp at transition from concrete asbestos line to blue max poly line, repaired with stainless steel clamp and water restored
- g) Power failure both distribution and sanitary systems working on back up power systems approx. 3 hours
- h) 50 Ave main break circular break repaired under positive pressure. Complaint received regarding notice given; new protocol adopted & door hanger notices ordered
- i) Seasonal Bacti sample taken at Golf Course
- j) CC Valve repaired and line thawed at Sunshine Reflexology
- k) Met with Randy regarding UFD progress and AB Environment inspection response
- I) 2 residences taken off temporary service
- m) Began rip rap repairs on quarterly and annual lagoons

#### 3. Other

- a) Respond to service requests
- b) Order signs for inventory and replace damaged and faded
- c) Gateway maintenance program to begin in May pump should be 2 weeks away and ready for install beginning of June

- d)
- Equipment maintenance Geleta park opening April 23, ball program begins no water til May long e)

- 1. See attached Action Tracker for up-to-date information on directives from Council.
- 2. Library Administration needs to create an RFP for doing the roof at the library.
- 3. Prepared Nomination Day notice. Arranged and confirmed publication (St. Paul Journal & the Advertiser) of notice of Nomination Day in papers circulating locally.
- 4. Created 'Nomination Package' for candidates. Made hard copies available in the office and placed on the website.
- 5. Attended the Volunteer Appreciation luncheon.
- 6. Notified province of change appointment.
- 7. Received tour of Town by the Acting Public Works Foreman. Discussed the various projects to be undertaken in 2019, as well as the long term work program.
- 8. Discussed the water break notification procedures with the Acting Public Works Foreman, who suggested changes. More details are in the Public Works report.
- 9. Reviewed applications for CAO position and prepared summary for confidential review.
- 10. Reviewed the draft Inter-municipal Development Plan and prepared report for confidential review.
- 11. Discussions with Mayor on subjects and followed up on concerns.
- 12. Issued a 'dog at large' warning to owners.
- 13. Spent an evening on a driving tour of the Town, airport, and local area.

#### **TOWN OF TWO HILLS RECONCILIATION STATEMENT FOR MARCH 2019**

#### AS PER ATB BANK STATEMENT

| Net Balance at End Febr                           | uary 2019                                    |                               | \$1,167,528.75 |
|---------------------------------------------------|----------------------------------------------|-------------------------------|----------------|
| Plus Deposits                                     |                                              |                               | \$90,840.74    |
| Sub Total                                         |                                              | \$1,258,369.49                |                |
|                                                   |                                              |                               | \$369,398.84   |
|                                                   |                                              |                               | \$888,970.65   |
| Summary of Town                                   | of Two Hills Accounts                        |                               |                |
| Alberta Treasury Branch                           | Description of Accounts                      |                               |                |
| Bus Custom Plan CB #24                            | ,                                            |                               | \$888,970.65   |
| Bus Custom Plan CB #27 Notice Account 90 Day      | (Electronic Bill Payments) (Auction Holding) | \$129,062.0                   |                |
| TOTAL ATB                                         | (Auction Holding)                            | \$97,302.19<br>\$1,115,334.88 |                |
| Revolving Loan - out of<br>Business Term Loan (du | · ·                                          | \$                            | 7,212.55       |
| OTHER ACCOUNTS:                                   | Vision Credit Union                          |                               |                |
|                                                   | Two Hills Improvement Committee              | \$                            | 3,477.52       |
|                                                   | Canada Day                                   | \$                            | 3,827.11       |
|                                                   | Pay Roll                                     | \$                            | 126,951.18     |

#### **Comments:**

\* Bus Custom Plan CB #27 Debit and Electronic Bill Payment Transfer Account-Transfers monthly to General Account

|                                                |                | Town of Two Hills                                        |           |
|------------------------------------------------|----------------|----------------------------------------------------------|-----------|
|                                                |                | Cheque Register                                          |           |
|                                                |                | 29286 - 29342                                            |           |
| 29286                                          | March 28, 2019 | March & April 2019 Benefits                              | 10,562.81 |
| 29287                                          | March 28, 2019 | Diaster Services Meeting                                 | 125.00    |
| 29288                                          | March 28, 2019 | March 2019 Office Cleaning                               | 64.00     |
| 29289                                          | March 28, 2019 | Reservoir Internet                                       | 36.75     |
| 29290                                          | March 28, 2019 | CAO Recruitment and Prepare Posting                      | 1,166.86  |
| 29291                                          | March 28, 2019 | First Aid Training Public Works                          | 346.50    |
| 29292                                          | March 28, 2019 | OHS Act Regulations and Local Authoriries Election Act   | 163.70    |
| 29293                                          | March 28, 2019 | Flowers from Council                                     | 51.41     |
| 29294                                          | March 28, 2019 | March 2019 Fire Chief Honorarium                         | 150.00    |
| 29295                                          | March 28, 2019 | New Town Logo Download Postage Meter                     | 113.40    |
| 29296                                          | March 28, 2019 | Preparation of DLO Plan for Sanitary Lift Station Bypass | 1,102.50  |
| 29297                                          | March 28, 2019 | Servicing of Fire Extinguishers at Office                | 73.50     |
| 29298                                          | March 28, 2019 | Dr. Incentive Program 2018                               | 15,425.86 |
| 29299                                          | April 3, 2019  | CAO Job Posting & Classifieds with Civic Jobs            | 472.50    |
| 29300                                          | April 3, 2019  | Rec Centre Elevator Permit                               | 120.50    |
| 29301                                          | April 3, 2019  | March 2019 Office Cleaning                               | 64.00     |
| 29302                                          | April 3, 2019  | Contractor Fees March 2019                               | 1,000.00  |
| 29303                                          | April 3, 2019  | Remote Server Maintenance/Support                        | 549.15    |
| 29304 April 3, 2019 MUA at Hall Kitchen Repair |                | 1,290.45                                                 |           |
| 29305                                          | April 3, 2019  | Municipal Fundamentals Workshop                          | 2,310.00  |
|                                                | À              | Municipal Leadership Workshop                            | 945.00    |
|                                                |                |                                                          | 3,255.00  |
| 29306                                          | April 3, 2019  | Contractor Fees March 2019                               | 6,097.90  |
| 29307                                          | April 3, 2019  | Office Supplies                                          | 94.37     |
| 29308                                          | April 3, 2019  | Rec Centre Monitoring 04/01/2019 - 06/30/2019            | 252.00    |
| 29309                                          | April 3, 2019  | Phone Lines                                              | 1,135.43  |
|                                                | •              | Rec Centre Call Out                                      | 27.05     |
|                                                |                |                                                          | 1,162.46  |
| 29310                                          | April 3, 2019  | Public Works Phones                                      | 301.17    |
| 29311                                          | April 3, 2019  | Land Titles March 2019                                   | 240.00    |
| 29312                                          | April 3, 2019  | Council/Office/Public Works Supplies                     | 141.30    |
| 29313                                          | April 3, 2019  | Centennial Hall Management Fee March 2019                | 2,500.00  |
| 29314                                          | April 3, 2019  | Monthly Contract Assessment Fees April 2019              | 1,405.9   |
| 29315                                          | April 9, 2019  | March 2019 Water Consumption                             | 22,742.3  |
| 29316                                          | April 9, 2019  | Power & Gas March 2019                                   | 3,303.5   |
| 29317                                          | April 9, 2019  | Disposal of Brine from Curling Rink                      | 113.4     |
| 23311                                          | Αριτί 3, 2013  | New Logo Business Cards Council/Staff                    | 223.6     |
| -                                              |                | Meter Postage                                            | 691.8     |
|                                                |                | Mileage/Subsistence Staff                                | 93.5      |
|                                                |                | Office New Logo Window Stcker                            | 31.4      |
|                                                |                | AUMA Refund                                              | (173.26   |

|             |                | EDA AGM & Conference                            | 451.50    |
|-------------|----------------|-------------------------------------------------|-----------|
|             |                | St. Paul Journal Subscription                   | 59.00     |
|             |                | Survey Monkey                                   | 37.00     |
|             |                | Public Works Window Decals and Magnets          | 557.49    |
|             |                |                                                 | 2,085.59  |
| 29318       | April 9, 2019  | Contractor Fees                                 | 900.00    |
| 29319       | April 9, 2019  | Tires for Vac Truck                             | 3,499.65  |
| 29320       | April 9, 2019  | Sewer Cleaner                                   | 273.00    |
| 29321       | April 9, 2019  | Water Pump                                      | 187.94    |
|             |                | Equipment Parts                                 | 535.52    |
|             |                | Water Pump                                      | 209.51    |
|             |                | Shop Supplies                                   | 62.54     |
|             |                | Water Supplies                                  | 393.54    |
|             |                |                                                 | 1,389.05  |
| 29322       | April 9, 2019  | NE AB HUB Membership Fee 2019                   | 721.50    |
| 29323       | April 9, 2019  | Water Reservoir Supplies                        | 131.24    |
|             |                | Office Supplies                                 | 47.23     |
|             |                | Office Supplies                                 | 68.12     |
|             |                | Office Supplies                                 | 59.01     |
|             |                |                                                 | 305.60    |
| 29324       | April 9, 2019  | Office Supplies                                 | 36.75     |
| 29325       | April 9, 2019  | FCSS 2nd Quarter Payment                        | 14,585.00 |
| 29236       | April 9, 2019  | Water Supplies                                  | 14.68     |
|             |                | Water Supplies                                  | 54.57     |
|             |                | Shop Supplies                                   | 23.18     |
|             |                | Shop Supplies                                   | 23.61     |
| difaction — |                | Water Supplies                                  | 28.54     |
|             |                | Temp Water Service                              | 2.99      |
|             |                | Temp Water Service                              | 41.98     |
|             |                | Temp Water Service                              | 57.74     |
|             |                | Temp Water Service                              | 92.38     |
|             | ****           | Repair Gravel Truck Box                         | 66.00     |
|             |                | Shop Supplies                                   | 62.99     |
|             |                | Fuel March 1 - 15, 2019                         | 3,064.72  |
|             |                | Fuel March 16 - 31                              | 1,439.89  |
|             |                | 75-10-41-10-10-10-10-10-10-10-10-10-10-10-10-10 | 4,973.27  |
| 29327       | April 11, 2019 | Bulk Water Refund                               | 68.80     |
| 29328       | April 16, 2019 | March 2019 One Call Notifications               | 18.90     |
| 29329       | April 16, 2019 | Mileage/Subsistence Staff                       | 151.50    |
|             |                | Office Cleaning April 12, 2019                  | 64.00     |
|             |                |                                                 | 215.50    |

|       |                | TOTAL                                           | \$165,476.72          |
|-------|----------------|-------------------------------------------------|-----------------------|
| 29342 | April 16, 2019 | Copier Impression Charges                       | 420.42                |
|       |                |                                                 | 320.31                |
|       |                |                                                 | 526.91                |
|       |                | Shop Supplies                                   | 5.69                  |
|       |                | CVIP on Gravel Truck/Repair                     | 403.79                |
|       |                | Parts for Vac Truck                             | 8.13                  |
|       |                | Shop Supplies                                   | 43.26                 |
|       |                | Water Break Supplies                            | 41.18                 |
|       | 104.000        | Shop Supplies                                   | 2.49                  |
| 29341 | April 16, 2019 | Parts for Vac Truck                             | 22.37                 |
| 29340 | April 16, 2019 | March 2019 Water Department Servicing           | 737.89                |
| 29339 | April 16, 2019 | Public Works Internet                           | 44.10                 |
| 29338 | April 16, 2019 | Paper Schredding                                | 117.09                |
| 29337 | April 16, 2019 | Catering for Volunteer Appreciation             | 1,560.00              |
| 29336 | April 16, 2019 | Reissued Cheque for Eagle Hill 2018 Requisition | 1,201.25<br>49,361.00 |
| 29335 | April 16, 2019 | New Computer                                    |                       |
| 29334 | April 16, 2019 | Oil for Grader                                  | 101.20                |
| 29333 | April 16, 2019 | March 2019 Garbage Collection                   | 2,925.00              |
|       |                |                                                 | 701.17                |
|       |                | Office Cleaning April 7, 2019                   | 64.00                 |
| 29332 | April 16, 2019 | Mileage/Subsistence Staff                       | 637.17                |
| 29331 | April 16, 2019 | Interim CAO Fees                                | 3,201.88              |
| 29330 | April 16, 2019 | Contractor Fees                                 | 1,131.25              |

**Town of Two Hills**Period From January 01,2019 To December 31,2019

Expense / Income Report - By Department

| Account | Name                          | · ·                     | Budget                                  | Actual     | Available    | Percentage<br>Used |
|---------|-------------------------------|-------------------------|-----------------------------------------|------------|--------------|--------------------|
| 1000    | Revenues                      |                         |                                         |            | <del>-</del> |                    |
|         |                               | Department Totals:      | 70,825.00                               | 0.00       | 70,825.00    | 0.00               |
| 005     | Revenues                      |                         |                                         |            |              |                    |
|         |                               | Department Totals:      | 1,777,981.00                            | 48,940.93  | 1,729,040.07 | 2.75               |
| 010     | General Administration        |                         |                                         |            |              |                    |
|         |                               | —<br>Department Totals: | 223,767.00                              | 13,873.92  | 209,893.08   | 6.20               |
| 1020    | Fire Fighting                 |                         |                                         |            |              |                    |
|         |                               | Department Totals:      | 16,000.00                               | 5,731.00   | 10,269.00    | 35.82              |
| 1030    | Bylaw Services                |                         |                                         |            |              |                    |
|         |                               | Department Totals:      | 1,650.00                                | 1,285.00   | 365.00       | 77.88              |
| 1040    | Roads/Streets/Walks/Lighting  |                         |                                         |            |              |                    |
|         |                               | <br>Department Totals:  | 65,481.00                               | 4,867.24   | 60,613.76    | 7.43               |
| 1050    | Water Supply & Distribution   |                         |                                         |            |              |                    |
|         |                               | <br>Department Totals:  | 602,720.00                              | 168,985.30 | 433,734.70   | 28.04              |
| 1060    | Sanitary Sewage Service/Treat |                         |                                         |            |              |                    |
|         | ,                             | —<br>Department Totals: | 136,500.00                              | 36,816.25  | 99,683.75    | 26.97              |
| 1070    | Garbage Collection & Disposal |                         |                                         |            |              |                    |
|         |                               |                         | 143,958.00                              | 55,335.10  | 88,622.90    | 38.44              |
| 1071    | Family & Community Support    | •                       |                                         |            |              |                    |
|         | Tamily a community cappoin    | <br>Department Totals:  | 66,780.00                               | 14,585.00  | 52,195.00    | 21.84              |
| 1076    | Municipal Planning & Zoning   |                         | ,                                       | •          | ,            |                    |
| 1070    | manopar raining & Lonning     | <br>Department Totals:  | 1,000.00                                | 50.00      | 950.00       | 5.00               |
| 1080    | Community Services            | Department Totals.      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 33.03      | 555.65       |                    |
| 1000    | Community Services            | Department Totals:      | 2,500.00                                | 0.00       | 2,500.00     | 0.00               |
| 4404    | Uell                          | Department Totals.      | 2,300.00                                | 0.00       | 2,300.00     | 0.00               |
| 1101    | Hall                          | <br>Department Totals:  | 12,000.00                               | 8,707.37   | 3,292.63     | 72.56              |
| 4400    | Continue Diet                 | Department Totals:      | 12,000.00                               | 0,707.37   | 3,292.03     | 72.30              |
| 1103    | Curling Rink                  | Domestic and Tabelet    | 315.00                                  | 25.76      | 289.24       | 8.18               |
|         |                               | Department Totals:      | 315.00                                  | 25.76      | 205.24       | 0.10               |
| 2010    | Council & Other Legislative   |                         | 404.005.00                              | 00.450.00  | 440,000,40   | 47.07              |
|         |                               | Department Totals:      | 134,065.00                              | 23,156.82  | 110,908.18   | 17.27              |
| 2020    | General Administration        |                         |                                         |            |              |                    |
|         |                               | Department Totals:      | 616,913.00                              | 225,916.86 | 390,996.14   | 36.62              |
| 2050    | Fire Fighting                 |                         |                                         |            |              |                    |
| *       |                               | Department Totals:      | 41,642.00                               | 10,044.67  | 31,597.33    | 24.12              |

Town of Two Hills
Period From January 01,2019 To December 31,2019

Expense / Income Report - By Department

| -       |                                |                     |              | Expense /  | income Report - |                    |
|---------|--------------------------------|---------------------|--------------|------------|-----------------|--------------------|
| Account | Name                           |                     | Budget       | Actual     | Available       | Percentage<br>Used |
| 2055    | Disaster Services & Emergency  |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 8,182.00     | 4,021.10   | 4,160.90        | 49.15              |
| 2070    | Bylaw Services                 |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 9,633.00     | 0.00       | 9,633.00        | 0.00               |
| 2080    | Roads,Streets,Walks,Lighting   |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 1,020,897.00 | 134,699.65 | 886,197.35      | 13.19              |
| 2081    | Sidewalks                      | _                   |              |            |                 |                    |
|         |                                | Department Totals:  | 0.00         | 1,236.23   | (1,236.23)      | 0.00               |
| 2082    | Shop, Equipment Repairs        |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 0.00         | 1,856.15   | (1,856.15)      | 0.00               |
| 2089    | Storm Sewer & Drainage         |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 19,654.00    | 0.00       | 19,654.00       | 0.00               |
| 2090    | Water Supply & Distribution    | _                   |              |            |                 |                    |
|         |                                | Department Totals:  | 679,603.00   | 116,538.07 | 563,064.93      | 17.15              |
| 2100    | Sewer Service & Treatment      | _                   |              |            |                 |                    |
|         |                                | Department Totals:  | 72,494.00    | 32,226.59  | 40,267.41       | 44.45              |
| 2110    | Garbage Collection             | _                   |              |            |                 |                    |
|         |                                | Department Totals:  | 131,505.00   | 12,450.00  | 119,055.00      | 9.47               |
| 2120    | Family & Community Support Ser |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 81,593.00    | 36,282.92  | 45,310.08       | 44.47              |
| 2130    | Cemetary                       | _                   |              |            |                 |                    |
|         |                                | Department Totals:  | 125.00       | 40.34      | 84.66           | 32.27              |
| 2140    | Community Services             |                     |              |            |                 |                    |
|         |                                | Department Totals:  | 95,000.00    | 7,985.35   | 87,014.65       | 8.41               |
| 2145    | Regional Services              |                     |              | 45.405.00  |                 |                    |
|         |                                | Department Totals:  | 23,000.00    | 15,425.86  | 7,574.14        | 67.07              |
| 2148    | Municipal Building             |                     | 20,200,00    |            |                 |                    |
|         |                                | Department Totals:  | 26,329.00    | 0.00       | 26,329.00       | 0.00               |
| 2160    | Recreation/Parks Fac & Prog.   | B 4                 | 27.440.00    | 25.00      | 27.400.04       |                    |
| 2424    |                                | Department Totals:  | 27,146.00    | 25.99      | 27,120.01       | 0.10               |
| 2161    | Hall                           | Donorder and Tatala | 69,185.00    | 19,686.22  | 49,498.78       | 20 45              |
| 2462    | <b>A</b>                       | Department Totals:  | 05,105.00    | 13,000.22  | 43,430.78       | 28.45              |
| 2162    | Arena                          | Department Totals:  | 73,675.00    | 16,693.05  | 56,981.95       | 22.66              |
|         |                                | Department Totals:  | 13,013.00    | 10,053.05  | 26.108,00       | 22.00              |

**Town of Two Hills**Period From January 01,2019 To December 31,2019

Expense / Income Report - By Department

| Account | Name         |                    | Budget          | Actual       | Available       | Percentage<br>Used |
|---------|--------------|--------------------|-----------------|--------------|-----------------|--------------------|
| 2163    | Curling Rink |                    |                 |              |                 |                    |
|         |              | Department Totals: | 159,578.00      | 27,274.74    | 132,303.26      | 17.09              |
| 2166    | Parks        |                    |                 |              |                 |                    |
|         |              | Department Totals: | 11,068.00       | 2,259.61     | 8,808.39        | 20.42              |
| 2200    | Library      |                    |                 |              |                 |                    |
|         |              | Department Totals: | 38,562.00       | 17,646.71    | 20,915.29       | 45.76              |
| 2210    | Requisitions |                    |                 |              |                 |                    |
|         |              | Department Totals: | 293,258.00      | 0.00         | 293,258.00      | 0.00               |
| 2220    | Contingency  |                    |                 |              |                 |                    |
|         |              | Department Totals: | 34,738.00       | 0.00         | 34,738.00       | 0.00               |
|         |              | Grand Totals:      | (551,998.00) \$ | (346,315.58) | \$ (205,682.42) | 62.74              |

Note: The items marked with \*\* are over budget

## Correspondence Listing Council Meeting of April 23, 2019

- 1. <u>Cheryl Gallant M.P.-</u> letter to Council regarding upcoming Bill C-68 and how it may negatively effect Municipalities
- 2. Ports to Plains- Newsletter updated Council on changes and projects
- 3. APWA- Letter regarding national Public Works Week
- 4. Go East- Letter inviting Council to Annual General Meeting
- 5. <u>Two Hills Health Centre Foundation-</u> Thank you to Council for the donation to 2019 Walk/Run Event

<sup>\*</sup> Previously provided to the Mayor.

<sup>\*\*</sup> Previously provided to Council.



#### **Town of Two Hills Councillor Report**

Date: April 18/19

| Alice Melnyk Public Library - 🗛 |
|---------------------------------|
|---------------------------------|

N/A

**THIC - Two Hills Improvement Committee** 

April 11- Gas stove has been purchased. Has been delivered to the Hall. We are waiting for Gateway to possibly install it.

- Flag near entrance into Geleta Park needs to be replaced.
- Discussion concerning future fundraisers- New Year's Eve, Perogy Supper. Will attend AG Meeting to discuss Fun Days whether there is a need for a Perogy Supper.
- Some committee members witll be canvassing the town for donations for the flower baskets.
- Will start work on a 3 5 year capital budget
- Would like to see Baby change table installed in the Mens and Women washrooms in the Hall.

**Eagle Hill Foundation** 

March 25- A letter from Philip Henke with Alberta Seniors and Housing stated that a review of the small lodge grant will be taking place. This should help us due to the small occupancy in Willingdon and Myrnam.

-Willingdon- 16 suites occupied, 19 vacancies No waitlist; Two Hills- 35 residents, 3 vacancies, Waitlist- 4; Myrnam- 21 residents, 19 vacancies, No waitlist; Eventide Homes- 3 vacancies, 6 –on waitlist

- Finalizing Business Plan 2019-2021
- CAO Doug Mills has resigned due to health reasons. Wanda Sullivan has been designated as Acting CAO

Family Community Services (FCSS)

March 14- Senior Citizens Week- Myrnam - First full week of June.

- -Held Volunteer Appreciation Day on April 10.
- Lindsay Breau has been developing a new website
- Youth Center has decided to allow 10 year olds into the center one day a week provided they are accompanied by a parent.
- Mountain Movers received permission from the school to establish residency there so their first session is March 6.
  - Dave Albrecht has been accepted as new Board Member.

|   | _      |         |           |        |
|---|--------|---------|-----------|--------|
| ы |        | 1       | I ilamanı | System |
| N | OMNOTH | 1 MINIS | Inrary    | Sverom |
|   |        |         |           |        |

No meeting held.

Sports Activities Council (S.A.C) - Alternate

N/A

#### **Town of Two Hills Councillor Report**

Date: April 18/2019

| Economic Developm | ent Committee (EDC) |
|-------------------|---------------------|
|-------------------|---------------------|

#### **April 15/19**

First meeting since the EDC breakfast in Feb.

#1 item from the survey was business retention and attraction # 2 fiber connectivity

Group looking at having the next breakfast in September or October, feel that there should be one every  $\frac{1}{4}$  as a networking event for the area with different sponsors.

Economic positives: what we have to offer (1) labour force (2) availability to markets. How to advertise this through the town web site.

Discussion took place on business licences and the cost compared to other towns, also how to make the local businesses stronger.

The group still feels that there should be a joint leader for economic development for the area of Two Hills

The south entrance to town was brought up by a couple of members of the group as to make it more appealing when driving into town and how to get businesses to clean up their properties.

#### Family Community Services (FCSS) - Alternate

#### **HUB - Regional Economic Development**

### Regional Landfill Committee

#### **April 1/19**

Replacement truck will take any where from 1-2 years to get as there is a process first the chassis has to be ordered then the body of the truck. Troy is trying to get the best prices.

It was agreed to by the board to get the budget done before December from now on.

This years budget still has the \$2.00 increase per capita as was reported in the last report.

Ken Hlewka is the new part time driver now.

| I | ourism | (Alberta | Lakeland | and | Kal | yna ( | Country) | <b>-</b> A | Alternat | e |
|---|--------|----------|----------|-----|-----|-------|----------|------------|----------|---|
|   |        |          |          |     |     |       |          |            |          |   |

#### **Vermilion River Watershed Management - Alternate**

# Town of Two Hills

#### **APRIL 2019 Committee Meetings**

#### **Councillor Gerren SASKIW**

#### Airport Commission - March 28th, 2019.

- Election of Officers motion to keep the Chair, Dianne Saskiw and the Vice Chair, Soren Odegard the same.
- Motioned to have the County Director of Utilities, Pat Gordeyko continue as the Airport Manager.
- The runway lights at the airport are old and need replaced. When one light goes out they all go out and then have to figure out the problem light. The lights are old and costly to fix. Replacement cost is around \$250,000.
- Applying for a \$250,000 grant for lighting replacement at the airport. The
  Community Airport Program (CAP) is one of the 4 funding streams of the
  Strategic Transportation Infrastructure Program. The goal is to maintain the
  existing network of public use community airports to support safe and
  general airport operations.
- The grant is 75% provincial and 25% municipal. (County & Town would each need to contribute \$32,500; this is 12.5 cents on the dollar.) There is not going to be a much better option.
- The chair of the EDC, Mike Tarkowski came to the meeting to discuss use of the airport for charter flights from Mexico in the Ports to Plains corridor. Flights can use the airport but are not allowed to have regularly scheduled flights and the airport is not equipped for them, not that class of airport.
- Some old fencing was replaced with chain link fence in the fall (\$5300).
- Drone Operation is controlled by Transport Canada. As of June 2019 you will need a Pilot Certificate For Basic Operations to fly within 30m of bystanders and in uncontrolled airspace. Before you fly your drone you will need to register your drone with Transport Canada and mark your drone with the registration number.
- To use a drone in controlled airspace at the airport requires the user to have a drone pilot certificate for advanced operations and approval from air traffic control. Then the airport manager needs to be contacted. If unsure please contact Transport Canada.
- The County & Town will be contributing their usual annual \$3000.
- The airport commission has under \$10,000 in the bank account.

Alice Melnyk Public Library Board – NO meeting. Next meeting is May 8<sup>th</sup>, 2019. Sports Activity Council – NO meeting

• The next SAC meeting is May 13<sup>th</sup>, 2019 (April 8<sup>th</sup> meeting cancelled due to no issues to deal with!).