



AGENDA
TOWN OF TWO HILLS
October 8, 2024
1:00 P.M.

Regular Council Meeting

- 1) CALL TO ORDER
- 2) ADOPTION OF AGENDA
- 3) ADOPTION OF MINUTES
 - a) Regular Meeting September 10, 2024
- 4) DELEGATION
- 5) OPEN FORUM
- 6) ADMINISTRATIVE REPORTS
 - a) Chief Administrative Officer Report
- 7) CORRESPONDENCE
 - a) XXXX
- 8) OLD BUSINESS
- 9) BYLAWS & POLICIES
 - a) Bylaw Update
- 10) NEW BUSINESS
 - a) Reserve Bid for Tax Sale
 - b) Resident Complaint
 - c) RMA
 - d) Tech Award
 - e) Adult Learning Council
- 11) COUNCIL MEMBER REPORTS
 - a) Councillor M. Tarkowski
 - b) Mayor L. Ewanishan
- 12) NEXT MEETINGS
 - a) Regular Council Meeting Tuesday October 22, 2024 at 6:00 PM
- 13) CLOSED SESSION
 - FOIPP Act 16(1)(2) & 25; 27
- 14) ADJOURNMENT

TOWN OF TWO HILLS



Minutes of the Regular Meeting of Council for the Town of Two Hills
held September 10, 2024 at 1:00 P.M. in Council Chambers

PRESENT: Mayor L. Ewanishan, Deputy Mayor A. Romaniuk, Councillor M. Tarkowski, Councillor S. Rajoo, Councillor E. Sorochan, C.A.O A. Kozakiewicz, C.F.O S. Lupul, F.O Trish Parent, E.D.O B. Ross, and 2 reporters

ABSENT: P.W Foreman T. Stefiuk

CALL TO ORDER: Mayor L. Ewanishan called the Regular Town Council Meeting to order at 1:03PM

ADOPTION OF AGENDA:

2024-279 **MOVED** by Councillor E. Sorochan to accept the agenda as presented.

CARRIED

ADOPTION OF MEETING MINUTES:

2024-280 **MOVED** by Deputy Mayor A. Romaniuk to accept the Regular Meeting Minutes of August 20, 2024 as presented.

CARRIED

ADMISITRATIVE REPORTS:

Chief Financial Officer Report

The Chief Financial Officer report was provided to Council at the meeting their review.

2024-281 **MOVED** by Councillor S. Rajoo that the Chief Financial Officer Report be acknowledged and incorporated into the minutes

CARRIED

Economic Development Officer Report

The Economic Development Officer Report was provided to Council in advance for their review.

2024-282 **MOVED** by Councillor S. Rajoo that the Economic Development Officer Report be acknowledged and incorporated into the minutes

CARRIED

E.D.O B. Ross left at 1:18 PM

Chief Administrator Report

The Chief Administrative Report was provided to Council in advance for their review.

2024-283 **MOVED** by Councillor S. Rajoo that the Chief Administrative Report be acknowledged and incorporated into the minutes
CARRIED

CORRESPONDENCE:

2024-284 **MOVED** by Deputy Mayor A. Romaniuk to accept correspondence as information and to be incorporated into the minutes.
CARRIED

OLD BUSINESS:

2024-285 **MOVED** by Councillor E. Sorochan to accept the results of the vote by the joint elected officials (current elected officials of the County of Two Hills (less Councillor D. Saskiw); Town of Two Hills and Village of Myrnam) as tabulated on September 4, 2024 to assign the contract for the Northern and Regional Economic Development Grant (NRED) received by the Town of Two Hills in 2024 and the Alberta Community Partnership Grant (ACP) received by the Village of Myrnam in 2024.
CARRIED

2024-286 **MOVED** by Councillor S. Rajoo to form a Public Works Shop Committee with Deputy Mayor A. Romaniuk and Councillor E. Sorochan alongside the Public Works Supervisor, the Economic Development Officer and the Chief Financial Officer.
CARRIED

NEW BUSINESS:

2024-287 **MOVED** by Mayor L. Ewanishan to enter into 10-year agreement with Canada Community Building Fund.
CARRIED

2024-288 **MOVED** by Councillor S. Rajoo to accept Municipal Indicators report as information and incorporated into minutes.
CARRIED

2024-289 **MOVED** by Councillor E. Sorochan to send a letter of support for the Lakeland Primary Care Network.
CARRIED

2024-290 **MOVED** by Deputy Mayor A. Romaniuk to accept the NADC Stakeholder Outreach report as information.

COUNCIL MEMBER REPORTS:

2024-291 **MOVED** by Deputy Mayor A. Romaniuk that Council Member reports be accepted and incorporated into the minutes.
CARRIED



NEXT MEETINGS:

Regular Council Meeting October 8, 2024 at 1:00 PM

CLOSED SESSION:

2024-292 **MOVED** by Mayor L. Ewanishan to go into camera at 2:18 PM **CARRIED**

Mayor L. Ewanishan Left at 2:42 PM
Mayor L. Ewanishan Returned at 2:44PM

Councillor M. Tarkowski left at 2:46 PM
Councillor M. Tarkowski returned at 2:49PM

Councillor S. Rajoo left at 2:49 PM
Councillor S. Rajoo returned at 2:53 PM

2024-293 **MOVED** by Mayor L. Ewanishan to come out of camera at 3:49 PM **CARRIED**

2024-294 **MOVED** by Councillor E. Sorochan no further action on ratepayer request, administration to send notification. **CARRIED**

2024-295 **MOVED** by Councillor M. Tarkowski to award Public Works building contract to Greenhill's Construction as per RFP. **CARRIED**

ADJOURNMENT:

With all items on the agenda having been addressed Mayor L. Ewanishan adjourned the Regular Council Meeting at 3:51 PM

Leonard Ewanishan, Mayor

Adam Kozakiewicz, C.A.O.





Open Forum

Preamble: Welcome. Town Council is providing an opportunity for the general public to individually address Council on any topic relevant to municipal government for a period not to exceed 2 minutes per person to a maximum of 20 minutes combined. Information presented to Council may or may not be acted on and will not be debated unless there is a majority vote to do so. The Open Forum is not a means of expressing insults, accusations or making any personal attacks on any member of Council or Staff. Any person who starts insulting or making accusations or attacks on any member of Council, Council as a Whole, or any Staff member will be kindly asked to remove themselves from Council Chambers. Once again, welcome.

Division 3 – Open Forums

- 11.1 Individual members of the public who constitute the audience are to be provided an opportunity as part of the meeting to address the Council on any topic relevant to municipal government for a period of time not to exceed two (2) minutes per person. The intent of which is to provide residents an opportunity to address Council.
- 11.2 The information or comments heard may or may not be actioned by the Council. After a person has spoken, any Councillor may, through the Mayor or other presiding officer, ask that person or the Chief Administrative Officer relevant questions but may not debate the matter or the answers.
- 11.3 Actions by Council may only be 1) receiving the information without debate; 2) referred without debate to a Standing Committee or the Chief Administrative Officer for a report; or 3) debated if by a 2/3 majority vote a resolution is passed to allow a motion to be made without notice.

Notes:

1. 2024/25 ACP Town of Two Hills - Regional Land Use Alignment Strategy Grant Submitted.
2. Attended AB Muni Convention & Retreat
3. Meetings with the lawyer regarding ongoing FOIP request
4. Various meetings with prospective developers
5. Finalizing purchase contract for proposed land sale
6. Gave permissions for Government Framework to access E-Site to allow for digital development permit applications, that would automatically upload into E-Site.
7. Meeting with AAIP (Alberta Advantage Immigration Program) Sept 30, 2024
8. AAIP Expression of Interest demo meeting Oct. 4, 2024



Bylaw Update October 3, 2024


List of active cases:

Dogs:

- 2 at large and defecating on private and public property
- 1 chasing and biting

Unsightly:

- 2 cleanups complete
- Initiating contact with 2 others located north of 45 Ave. for clean up arrangements

TOWN OF TWO HILLS COUNCIL MEETING AGENDA ITEM						
Meeting Date: October 8, 2024	Confidential:	Yes		No	X	
Topic: Reserve Bids for Tax Sale Auction						
Originated By: Sheila Lupul			Title:	CFO		
BACKGROUND:						
<p>There is a tax sale auction scheduled for 11:00 am on Friday October 11, 2024, at the Town of Two Hills Council Chambers.</p> <p>Agreements for repayment have been made for 3 properties on the original list so they are removed from sale.</p> <p>The remaining properties need to have reserve bids set by council.</p>						
DOCUMENTATION ATTACHED:						
<p>Assessment summary sheets for each property is attached. Usually assessed value is the starting point for the reserve bids however 1 property is appraised at below assessed value and another has more taxes owing than assessed value so notes are included for your review.</p>						
DISCUSSION:						
COMMUNICATION PLAN/COMMUNITY INVOLVEMENT:						
RECOMMENDED ACTION(S):						
<p>_____ moves to set a reserve bid of \$30,000.00 for Roll 00900, LLD 709EO 2 17 for Tax sale auction to be held October 11, 2024 at 4712-50 Street.</p> <p>_____ moves to set a reserve bid of \$24,526.12 for Roll 01630, LLD 1442EO 4 13,14 for Tax sale auction to be held October 11, 2024 at 4712-50 Street.</p> <p>_____ moves to set a reserve bid of \$22,790.00 for Roll 00120, LLD 58HW 3 3 for Tax sale auction to be held October 11, 2024 at 4712-50 Street.</p> <p>_____ moves to set a reserve bid of \$50,560.00 for Roll 00050, LLD 58HW 2 9 for Tax sale auction to be held October 11, 2024 at 4712-50 Street.</p>						
DISTRIBUTION:		Council:				

Notice is hereby given that, under the provisions of the Municipal Government Act, the Town of Two Hills will offer for sale, by public auction, in the Town Administration Building, 4712-50 Street, Two Hills, Alberta, on Friday, October 11, 2024, at 11:00 a.m., the following lands:

Plan	Block	Lot	Civic
709EO	2	17	4711-50 St
1442EO	4	13;14	4708-47 Ave
58HW	3	3	4506-53 St
58HW	2	9	4509-53 St

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The Town of Two Hills may, after the public auction, become the owner of any parcel of land not sold at the public auction.

Terms: Payment must be made by cash, certified cheque, bank draft, or money order. GST will apply on land sold at the public auction.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Two Hills, Alberta, August 19, 2024.

Adam Kozakiewicz, Chief Administrative Officer.

Town of Two Hills

Summary Report

Year of General Assessment: 2023

Roll: 00900 **Alt. Key:** 9000
Legal: 709EO 2 17

Description:

Address: 4711 - 50 STREET **Subdivision:** RES/COMM
Zoning: Commerical District
Actual Use: Primary: C10101
Market Loc: 4 COMMERCIAL-DOWNTOWN **Assbl. Land Area:** 3,600 Sq. Feet
Econ. Zone: Econ Zone 1
Assbl. Party: I Individual
Owner: WIEBE, DIEDRICH

**Market Value Land**

LandID	Base Code	Site Area	Services	Location Adj.	Asmt	Code	Value
333013628	0 NO LAND USE	3,600 Sq. Feet	100%	100%	03	100%	1,620

Improvements

ImprID	MT- Qu- St Description	Area (Ft2)	Eff. Year	Asmt	Code	Value
333045259	035-02-28 Carport	870	1993	03	100%	8,840

Marshall & Swift

ImprID	MT- Qu- St Description	Area (Ft2)	Eff. Year	Asmt	Code	Value
333081110	300-02-63 Store	1,044 Ft	1960	03	100%	72,220

Total Value: 82,680**Assessment Totals**

Tax Status	Code	Description	Reg	Land	Improvement	Other	Assessment
T		03 COMMERCIAL/FULL RATE/TAXABLE		1,620	81,060	0	82,680
Grand Totals:				1,620	81,060	0	82,680

Narratives

1 02-17-2016 Comments 2015 Annual. 2.5 Rank. Good cdu. Carport was built in 1993.

Inspections

Visual Exterior 11-07-2022 ROSEN, Joel 2022 Inspection Cycle. N/C
 Outside Complete 08-23-2016 CHILIBECK, Ashley 2016 Inspection Cycle
 Outside Complete 09-23-2010 BEISEL, Diane 2010 20% Inspection Cycle.

Sales

Date	Asmt	Price	Adj. Price	Sale Code	Type	Ratio	Co/T
09-20-2016	\$82,680	\$105,500	\$100,300	8001 Good Sale	Improved	82%	162260166
06-19-2015	\$82,680	\$87,000	\$84,400	8001 Good Sale	Improved	98%	152181125
04-23-2014	\$62,270	\$65,000	\$63,700	8001 Good Sale	Improved	98%	142116436

SUMMARY OF IMPORTANT FACTS & IMPORTANT CONCLUSIONS

TYPE OF PROPERTY:	Downtown Commercial 1- storey wood frame/ stucco/ retail/ office
ADDRESS:	4711- 50th Street Two Hills
LEGAL DESCRIPTION:	Lot 17 Block 2 Plan 709EO
SITE DIMENSIONS & AREA:	30'x120' (3,600 sf)
BUILDING AREA & SIZE:	See perimeter Plan Main 1014 sf Basement 1044 sf
CURRENT YEAR ASSESSMENT:	\$79,680.00
TAX LEVY:	N/A
ZONING:	Commercial District
HIGHEST & BEST USE:	Re develop within zoning bylaw.
ESTIMATE OF FAIR MARKET VALUE:	\$30,000.00
DATE OF VALUATION:	April 24, 2024

COMMENTS:

Subject originally built in 1945. Subject is a wood frame, stucco exterior building with a flat roof on a full concrete basement. Subject also has a pole frame 29x30 carport at rear.

Subject building has been vacant and unoccupied for 5/6 years. Subject suffers from extended deferred maintenance and roof issues.

Roll: 01630 **Alt. Key:** 16400
Legal: 1442EO 4 13,14

Description:**Address:** 4708 - 47 AVENUE**Subdivision:** RES/COMM**Zoning:** Residential District**Actual Use:** Primary: R10100**Market Loc:** 2 RESIDENTIAL**Assbl. Land Area:** 6,600 Sq. Feet**Econ. Zone:** Econ Zone 1**Assbl. Party:** 1 Individual**Owner:** WILLIAMS, LONNA JEAN & MICHAEL A. RUDYK**Market Value Land**

LandID	Base Code	Site Area	Services	Location Adj.	Asmt. Code	Value
333014267	0 NO LAND USE	6,600 Sq. Feet	100%	100%	01 100%	10,360

Improvements

ImprID	MT- Qu- St Description	Area (Ft2)	Eff. Year	Asmt. Code	Value
333045981	001-01-01 SFD - All Ages	576	1927	01 100%	5,660
333045528	030-03-27 Garage	336	1972	01 100%	2,490

Total Value: 18,510**Assessment Totals**

Tax Status	Code	Description	Reg	Land	Improvement	Other	Assessment
T		01 RESIDENTIAL/SCH.RED./TAXABLE		10,360	8,150	0	18,510
Grand Totals:				10,360	8,150	0	18,510

Inspections

Visual Exterior	12-15-2021	JAMES, Larry	2021 Annual. Hse -50% obs. Det gar -50% obs.
Outside Assessment Callback	08-20-2019	CHILIBECK, Ashley	2019 Inspection Cycle.
Outside Complete	08-15-2014	CHILIBECK, Ashley	2014 Inspection Cycle

Sales

Date	Asmt	Price	Adj. Price	Sale Code	Type	Ratio	CofT
01-28-2004	\$115,230	\$3,500	\$3,500	8010 Sale By Municipality	Improved	999%	042044679
01-19-1999	\$115,230	\$8,820	\$8,820	8008 Foreclosure	Improved	999%	992015091

Taxes owing to date : \$24,526.¹²

Roll: 00120 **Alt. Key:** 1200
Legal: 58HW 3 3

Description:

Address: 4506 - 53 STREET
Zoning: Residential District
Actual Use: Primary: R10100
Market Loc: 2 RESIDENTIAL
Econ. Zone: Econ Zone 1
Assbl. Party: 1 Individual
Owner: KRIASKI, CARMAN

Subdivision: RES/COMM**Assbl. Land Area:** 10,875 Sq. Feet**Market Value Land**

LandID	Base Code	Site Area	Services	Location Adj.	Asmt	Code	Value
333014351	0 NO LAND USE	10,875 Sq. Feet	100%	100%	01	100%	13,410

Improvements

ImprID	MT- Qu- St	Description	Area (Ft2)	Eff. Year	Asmt	Code	Value
333045968	001-00-01	SFD - All Ages	420	1942	01	100%	6,890
333087914	030-02-27	Garage	356	1975	01	100%	2,490

Total Value: 22,790**Assessment Totals**

Tax Status	Code	Description	Reg	Land	Improvement	Other	Assessment
T		01 RESIDENTIAL/SCH. RED./TAXABLE		13,410	9,380	0	22,790
Grand Totals:				13,410	9,380	0	22,790

Narratives

4 01-25-2017 ck Insp Cycle

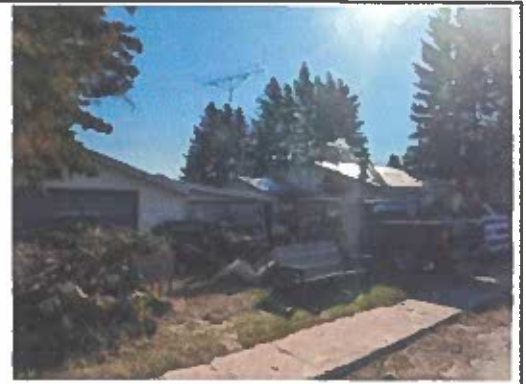
ck Insp Cycle, cond of det gar and ck if hooked up to power.

Inspections

Visual Exterior	09-19-2023	ROSEN, Joel	2023 Inspection Cycle. Left CBC * Added heat to home
Outside Complete	08-31-2018	CHILIBECK, Ashley	2018 Inspection Cycle.
Outside Complete	01-25-2017	JAMES, Larry	2016 Annual. Inspected det gar with owner's son. Moved det gar on site from another location.

Sales

Date	Asmt	Price	Adj. Price	Sale Code	Type	Ratio	CoT
08-21-2014	\$19,850	\$28,200	\$27,350	8011 Opinion of Value from Transfer	Improved	73%	142271845
02-12-2014	\$19,850	\$28,336	\$27,870	8011 Opinion of Value from Transfer	Improved	71%	142047543
01-26-2000	\$129,670	\$6,000	\$6,000	8000 Not Verified	Improved	999%	002022705



LandID	Base Code	Site Area	Services	Location Adj.	Asmt	Code	Value
333013949	0 NO LAND USE	10,875 Sq. Feet	100%	100%	01	100%	13,410

ImprID	MT- Qu- St	Description	(Ft2)	Year	Asmt	Code	Value
333045920	001-02-01	SFD - All Ages	746	1950	01	100%	25,700
333045393	030-03-27	Garage	728	1973	01	100%	11,450


Total Value: 50,560

Tax Status	Code	Description	Reg	Land	Improvement	Other	Assessment
T		01 RESIDENTIAL/SCH.RED./TAXABLE		13,410	37,150	0	50,560
		Grand Totals:		13,410	37,150	0	50,560

Visual Exterior	09-19-2023	ROSEN, Joel	2023 Inspection Cycle. Changed Gravitv heat to F#
Outside Complete	08-30-2018	CHILIBECK, Ashley	2018 Inspection Cycle.
Outside Assessment Callback Left	09-03-2013	CHILIBECK, Ashley	2013 20% Inspection Cycle. left card -there is a metal roof but it looks old and of little value

Date	Asmt	Price	Adj. Price	Sale Code	Type	Ratio	CofT
08-21-2014	\$50,430	\$59,910	\$58,100	8011 Opinion of Value from Transfer	Improved	87%	142271844
02-12-2014	\$50,430	\$60,052	\$59,100	8011 Opinion of Value from Transfer	Improved	85%	142047544
02-20-2002	\$58,400	\$12,000	\$12,000	8000 Not Verified	Improved	487%	022059912

AGENDA ITEM NO.: 10 (b)


TOWN OF TWO HILLS COUNCIL MEETING AGENDA ITEM						
Meeting Date: October 8, 2024	Confidential:	Yes		No	X	
Topic: Resident Complaint						
Originated By: Sheila Lupul			Title:	CFO		
BACKGROUND:						
Complaint from a resident regarding the sidewalk and gutter near their property.						
DOCUMENTATION ATTACHED:						
Copy of letter received						
DISCUSSION:						
COMMUNICATION PLAN/COMMUNITY INVOLVEMENT:						
RECOMMENDED ACTION(S):						
DISTRIBUTION:		Council:				

September 10th, 2024

Town of Two Hills Council,

This is in regards to have the sidewalk and cutter replaced @ 4810- 46st. In spring, and flash rains, the water comes into the driveway within 2-3ft of the garage. This is because of the slope of the highway. I have had Public works scrape up the ice build-up on the driveway. The sidewalk is down to stone level because of the salt melt. I had addressed this matter to the former CAO about 3 years ago, but no response. Please consider this matter and thank-you for your time.

Sincerely,

TOWN OF TWO HILLS COUNCIL MEETING AGENDA ITEM							
Meeting Date: October 8, 2024		Confidential:	Yes		No	X	
Topic: RMA Convention							
Originated By: Sheila Lupul			Title:	CFO			
BACKGROUND:							
<p>RMA fall annual convention is scheduled for November 4 to 7, 2024 in Edmonton.</p> <p>It was suggested at the Strategic planning session that the CAO and 2 members of council attend.</p>							
DOCUMENTATION ATTACHED:							
DISCUSSION:							
COMMUNICATION PLAN/COMMUNITY INVOLVEMENT:							
RECOMMENDED ACTION(S):							
<p>If council so wishes:</p> <p>_____ moves to have Councillor _____ and Councillor _____ along with the CAO to represent the Town of Two Hills at the annual RMA Fall Convention.</p>							
DISTRIBUTION:		Council:					

Monday, November 4

	EOEP Course: Council's Role in Service Delivery <i>Salon 2</i>
8:30 am to 4:00 pm	EOEP Course: Council's Role in Public Engagement <i>Salon 3</i>
	EOEP Course: Effective Meetings <i>Salon 8</i>
2:00 pm to 6:00 pm	Tradeshow Registration Desk <i>Assembly Level</i>
3:30 pm to 5:30 pm	Delegate Registration Desk <i>Foyer, Hall D</i>
4:30 pm to 6:00 pm	Mayor and Reeve's Meeting <i>Salon 4</i>
7:00 pm to 12:00 am	Alberta Counsel Hospitality Suite <i>CRAFT Beer Market</i>

Tuesday, November 5

7:00 am to 5:00 pm	Delegate Registration Desk <i>Foyer, Hall D</i>
7:00 am to 8:30 am	Breakfast <i>Foyer, Hall D</i>
8:00 am to 12:00 pm	Tradeshow Registration Desk <i>Assembly Level</i>
8:00 am to 8:30 am	Opening Ceremonies <i>Hall D</i>
8:30 am to 9:00 am	Minister of Municipal Affairs
9:00 am to 10:00 am	Keynote Speaker – Peter Mansbridge
10:00 am to 10:15 am	Coffee Break
10:15 am to 12:00 pm	Taking Care of Business: The Resolutions Session**
12:00 pm to 1:00 pm	Lunch <i>Hall ABC on the Tradeshow Floor</i>
12:00 pm to 5:00 pm	RMA / Canoe Tradeshow <i>Hall ABC, Assembly Level</i>

4:00 pm to 5:00 pm	RMA / Canoe Tradeshow Reception
4:30 pm to 8:30 pm	WSP Hospitality Suite <i>Riverview Room</i>
5:00 pm to 6:00 pm	Tradeshow Registration Desk <i>Assembly Level</i>
5:30 pm to 8:30 pm	Reynolds Mirth Richards & Farmer LLP Hospitality Suite <i>CRAFT Beer Market – Lower Level</i>
7:00 pm to 10:00 pm	FortisAlberta Hospitality Suite <i>Empire Ballroom, Fairmont Hotel Macdonald</i>
7:00 pm to 10:00 pm	Finning Hospitality Suite <i>Grand Ballroom, Westin Edmonton</i>

Wednesday, November 6

7:00 am to 2:30 pm	Delegate Registration Desk <i>Foyer, Hall D</i>
7:00 am to 8:30 am	Breakfast
8:00am to 8:30 am	RMA Annual General Meeting**
8:30 am to 8:45 am	Regular Programming
8:45 am to 10:15 am	Ministerial Forum
10:15 am to 10:30 am	Coffee Break
10:30 am to 11:00 am	Solving the Puzzle: RMA's Rural Municipal Infrastructure Deficit Report
11:00 am to 11:15 am	Official Opposition
11:15 am to 12:00 pm	Regular Programming
12:00 pm to 1:00 pm	Lunch sponsored by Brownlee LLP
1:00 pm to 2:00 pm	RMA President Election **
2:00 pm to 2:15 pm	Coffee Break
2:15 pm to 3:30 pm	Workshops
3:30 pm to 3:45 pm	Coffee Break
3:45 pm to 5:00 pm	Workshops
6:00 pm to 8:00 pm	Ministers Open House <i>Foyer, Hall D</i>

5:00 pm to 8:00 pm

ATCO Hospitality Suite

Riverview Room

Thursday, November 7

7:00 am to 12:00 pm

Delegate Registration Desk

Foyer, Hall D

7:00 am to 9:00 am

Breakfast

8:00 am to 9:00 am

Welcome

9:00 am to 10:30 am

Ministerial Forum

10:30 am to 11:15 am

Election for RMA District Directors

- ◆ District 1
- ◆ District 4

10:30 am to 11:15 am

Coffee Break


11:15 am to 11:45 am

Hon. Danielle Smith, Premier of Alberta

11:45 am to 12:00 pm

Closing Ceremonies

AGENDA ITEM NO.: ()

TOWN OF TWO HILLS COUNCIL MEETING AGENDA ITEM						
Meeting Date: October 8, 2024	Confidential:	Yes		No		
Topic: Two Hills School Tech Award						
Originated By: Trish Parent			Title:			
BACKGROUND:						
<p>The Two Hills School holds an annual awards ceremony, two (2) high school students are selected to receive a technology award</p>						
DOCUMENTATION ATTACHED:						
<p>Email request from Two Hill School</p>						
DISCUSSION:						
COMMUNICATION PLAN/COMMUNITY INVOLVEMENT:						
RECOMMENDED ACTION(S):						
<p>If council so chooses,</p> <p>_____ moves to support the Two Hills School technology award for two (2) students in the amount of \$100.00 per student.</p>						
DISTRIBUTION:		Council:				

----- Forwarded message -----

From: Kara Chalke <chalkara@spend.ca>

Date: Wed, Sep 18, 2024 at 9:52 AM

Subject: Town of Two Hills Tech Awards

To: Ava Clark <aclark@townoftwohills.com>, <info@townoftwohills.com>

Good Morning,

I am currently planning the awards ceremony for the 2023/24 school year. In the past, the Town has sponsored the Tech Award. I was wondering if this was an award you were still planning on sponsoring. In the past, it was two \$100 awards-- one for Grade 10 and one for Grade 11. We have students that would qualify for both categories.

Thanks,

Kara

--

Kara Chalke (Matiaszow), B.Ed.

M.Ed. (Educational Studies)

Assistant Principal, Two Hills School

Ph: (780) 657-3383

**TOWN OF TWO HILLS
COUNCIL MEETING
AGENDA ITEM**



Meeting Date: October 8, 2024	Confidential:	Yes		No	
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Topic: Adult Learning Council Board of Directors

Originated By: Trish Parent

Title:

BACKGROUND:

Adult learning provides foundational learning which includes: literacy and numeracy, English as a second language, and basic computer skills. It is these foundational skills that enable individuals:

- to pursue further learning
- to have satisfying and meaningful employment,
- and to fully participate in Alberta's society and economy.

DOCUMENTATION ATTACHED:

E-mail Request from Adult Learning

DISCUSSION:

Adult Learning board of directors meets on the 2nd Monday of each month unless there is a conflict with a stat holiday. Meetings run from 7pm to 9pm

COMMUNICATION PLAN/COMMUNITY INVOLVEMENT:

RECOMMENDED ACTION(S):

If Council so chooses,

_____ moves to appoint Councillor _____ to the Two Hills Adult Learning Council board of directors.

DISTRIBUTION:

Council:

From: Chairperson <Chairperson@twohillsalc.com>
Date: October 3, 2024 at 7:20:58 PM MDT
To: lewanishan@gmail.com
Cc: cao@townoftwohills.com
Subject: Two Hills Adult Learning Council Board Appointment

Dear Mayor Ewanishan

In follow up to your conversation with Dave Albrecht at the Two Hills Senior's Pyroghy Supper, I would like to pass on invitation for Two Hills Town Council to appoint a representative to the Board of Directors for the Two Hills Adult Learning Council (ALC).

The Board typically meetings on the 2nd Monday of each month (unless there is a conflict with stat' holidays) from 7:00 pm to 9:00pm.

Our next meeting is set for October 21st, 2024 @ 7:00pm.

Lorrett Tatarin

Chairperson

Two Hills Adult Learning Council

www.twohillsalc.com

780-208-3754



Town of Two Hills Councillor Report

October
3, 2024 _____

Eagle Hill Foundation

Eagle hill lodge	# or residents	20	12 Of which are the villa
	# occupied suites	19	
	# vacant suites	15	
Hillside lodge	# occupancies	20	
	# vacancies	16	
Eagle view lodge	# occupancies	19	
	# vacancies	21	
	# DSL3	7	

Economic Development Committee (EDC)

Next meeting October	
REDC	
Alberta Council was awarded the contract September 9. We had a kick-off meeting with the contractor September 20.	

HUB - Regional Economic Development

Extra Notes

Attended council retreat in Red deer Sept 23 & 24

October 4, 2024 - Mayor L. Ewanishan

NAAGO Meeting Lamont – Oct 1, 2024

- A lot of MLA's attend online and 3 in person

Rural Renewal Stream

- Looking to see if there was interest in having a workshop
- Would like to present at workshop federal & provincial aspects
- Stream is oversubscribed to date.

Camrose Casino

- AGLC stated that rural did not advocate for new casino
- Edmonton had a change of heart and then rejected second application
- Edmonton societies receive \$40,000 per year from casinos while rural receive \$6,300 per year.
- Pooling of revenue may be an option

Highway 28

- Engineering on pull outs have been done and land acquisition for twinning is proceeding
- Map of pull outs to be sent out

Health

- No idea if NE may be a zone
- Announcement from minister on healthcare soon
- Compile a letter for communities to list all needs with solutions.
- PCN structures to be included in letter
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