

TOWN OF TWO HILLS  
Minutes of the Regular Meeting of Council for the Town of Two Hills  
Held March 22, 2022, at 7:00 P.M. in Council Chambers (live streamed)



**PRESENT:** Mayor L. L. Ewanishan, Deputy Mayor K. Thompson, Councillor M. Tarkowski, Councillor A. Romaniuk, Councillor S. Rajoo, Executive Secretary A. Clark, C.F.O. D. Boutin, Accounts Clerk T. Parent

**MISSING:** C.A.O. G. Saskiw, Public Works Supervisor T. Stefiuk

**CALL TO ORDER:** Mayor L. L. Ewanishan called the Regular Town Council Meeting to order at 7:00 P.M.

**ADOPTION OF AGENDA:**

2022-053      **MOVED** by Councillor M. Tarkowski to accept the agenda as presented.  
**CARRIED**

**ADOPTION OF MEETING MINUTES:**

2022-054      **MOVED** by Deputy Mayor K. Thompson to accept the regular Council Meeting Minutes of March 8, 2022 as presented.  
**CARRIED**

**DELEGATION:** Sustainable Projects Group called in to provide information about a program that has been released by the Municipal Climate Change Action Centre (MCCAC), called the Electric Vehicle Charging Program. This program will fund 100% of EV charger installations for Level 2 and 3 chargers in any Alberta municipality up to \$200,000. With the current prices of EV Charging Stations, that equates to up to 10 Level 2 chargers and a Level 3 charger, all for no cost to the municipality.

**OPEN FORUM:** NONE

**ADMINISTRATIVE REPORTS:**

**Public Works Report**

The Public Works Foreman's Report was provided to Council in advance for their review.

2022-055      **MOVED** by Councillor A. Romaniuk that the Public Works report be acknowledged as presented and incorporated into the minutes.

**CARRIED**

**Chief Financial Officer Report**

The Chief Financial Officer's report was provided to Council in advance for their review.



2022-056      **MOVED** by Councillor A. Romaniuk that the Chief Financial Officer’s report be acknowledged as presented and incorporated into the minutes.

**CARRIED**

**Chief Administrative Officer Report**

The Chief Administrative Officer’s report was provided to Council in advance for their review.

2022-057      **MOVED** by Mayor L. L. Ewanishan that Administration provide a weekly brief on operations to begin March 21<sup>st</sup>, 2022.

**CARRIED**

2022-058      **MOVED** by Deputy Mayor K. Thompson that the Chief Administrative Officer’s report be acknowledged as presented and incorporated into the minutes.

**CARRIED**

**CORRESPONDENCE:**

2022-059      **MOVED** by Councillor S. Rajoo that the correspondence be acknowledged as presented and filed.

**CARRIED**

**OLD BUSINESS:**

**Amalgamation**

As the County is occupied with other matters would we like to request Municipal Affairs to Present to us how amalgamation/regionalization should work and what time lines would be like.

2022-060      **MOVED** by Deputy Mayor K. Thompson to contact Municipal Affairs to seek guidance on preparations for regional governance or amalgamation.

**CARRIED**

**NEW BUSINESS:**

**Appointment of Assessor**

The Town is required to appoint its assessor

2022-061      **MOVED** by Councillor M. Tarkowski to appoint Larry James of Wainwright Assessment Group as the Town’s assessor for the term starting March 1<sup>st</sup> 2022, to March 1<sup>st</sup> 2025.

**CARRIED**

**First Resident Appeal Snow fine**

Resident would like to appeal 2 snow fines received, February 11 & 25<sup>th</sup>.

2022-062      **MOVED** by Mayor L. L. Ewanishan to forgive \$100 of the fines.

**CARRIED**



**Second Resident Appeal Snow fine**

Resident would like to appeal 2 snow fines received, February 11 & 25th

**2022-063**      **MOVED** by Mayor L. L. Ewanishan to forgive \$100 of the fines.

**CARRIED**

**BYLAWS & POLICIES:**

**2022-1012 FOIP Bylaw**

After speaking with legal counsel, a FOIP bylaw referencing provincial legislation was suggested in place of a policy.

**2022-064**      **MOVED** by Mayor L. L. Ewanishan to rescind policy 2022-01 FOIP request policy.

**CARRIED**

**2022-065**      **MOVED** by Councillor M. Tarkowski that 2022-1012 FOIP Bylaw be given first reading this 22nd day of March, 2022.

**CARRIED**

**2022-066**      **MOVED** by Deputy Mayor K. Thompson that 2022-1012 FOIP Bylaw be given second reading this 22nd day of March, 2022.

**CARRIED**

**2022-067**      **MOVED** by Councillor A. Romaniuk that 2022-1012 FOIP Bylaw 2022-1012 FOIP Bylaw be given consent for third and final reading.

**CARRIED**

**2022-068**      **MOVED** by Councillor S. Rajoo that 2022-1012 FOIP Bylaw be given third and final reading this 22nd day of March, 2022.

**CARRIED**

**COUNCILLOR REPORTS:**

**2022-069**      **MOVED** by Councillor S. Rajoo to accept the councillor reports as presented and filed.

**CARRIED**

**CLOSED SESSION:**

**2022-070**      **MOVED** by Mayor L. L. Ewanishan to go into closed session at 8:04 PM.

**CARRIED**

**2022-071**      **MOVED** by Mayor L. L. Ewanishan to come out of closed session at 8:46 PM.

**CARRIED**

**2022-072**      **MOVED** by Mayor L. L. Ewanishan to proceed on personnel matter as discussed.



CARRIED

**NEXT MEETING:**

Regular Council Meeting Tuesday April 12, 2022 at 7 P.M.

**ADJOURNMENT:**

With all items on the agenda having been addressed Mayor L. L. Ewanishan adjourned the Regular Council Meeting at 8:47 PM.

---

LEONARD L. EWANISHAN, MAYOR

---

AVA CLARK, C.A.O. DESIGNATE

